

**Attachment A**  
**Tipping Fee Waiver Request Form**

1. Name of Organization: \_\_\_\_\_
2. Address, website, phone number: \_\_\_\_\_
3. Contact person: \_\_\_\_\_
4. Contact Email & Phone Number: \_\_\_\_\_
5. Project Type: Grant \_\_ ED\_\_ School\_\_ Private \_\_ (explain below)
6. Project Description: \_\_\_\_\_  
\_\_\_\_\_
7. Estimated # of Tons: \_\_\_\_\_
8. Estimated Cost: \_\_\_\_\_
9. Attach Project Budget and plan with timeline.
10. Can your request be deferred to next quarter? Yes \_\_\_ No \_\_\_
- 11: If County Department: Is this project in your budget request: Yes \_\_\_ No \_\_\_  
If Yes, what is the budget line item \_\_\_\_\_  
If No, how is the project being funded? \_\_\_\_\_  
If a Grant provide documentation of grant application/award and council approval/acceptance.

Requestors Signature	Date	Review Committee Chair	Date
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**Scoring System:**

Each request will be ranked using a 100 point scoring system as defined below:

1. Location of Project – 10 points
2. Severity of need – 10 points
3. Community Support – 5 points (need written letters of support)
4. Non-profit status – 5 points
5. Job creation – 20 points
6. Housing-Improve safety, health, value – 20 points
7. Organization’s investment (leverage) – 10 points
8. Project Management-Capacity – 10 points
9. Readiness to proceed – 10 points
10. Coincides with County project – Bonus – 5 points
11. Green building practices, innovative materials/methods – Bonus – 5 points